

No. 57752

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....JUN 15 1992.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....JUN 15 1992.....

The applicant.....USDI Bureau of Land Management (undivided one-half interest).....

705 Hall Street....., of.....Susanville.....
Street and No. or P.O. Box No. City or TownCA 96130....., hereby make.... application for permission to appropriate the public
State and Zip Code No.waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) Sand Creek Grazing Association (undivided
one-half interest) Lake City, CA 961151. The source of the proposed appropriation is.....unnamed seasonal stream.....
Name of stream, lake, spring, underground or other source2. The amount of water applied for is.....0.0031.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet approx. 0.9 acre feet

3. The water to be used for.....stockwater and wildlife.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered 100 cattle

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section
Describe as being within a 40-acre subdivision of public13, T.43N., R.18E., M.D.B.&M. at point from which the NW section corner of section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

13, T.43N., R.18E., M.D.B.&M., bears N. 15° 14' W., a distance of 2431.7 feet.

6. Place of use.....Within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 13, T.43N., R.18E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.7. Use will begin about April 15.....and end about September 30....., of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Pit Reservoir
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$1,600.00

10. Estimated time required to construct works.....2 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use...1 year after completion of work.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

BLM Project No. 5701 - Cherokee Pit #2

BLM Map No. CA-020-WR-40

Virgil L. Whitten (Agent)
Water Right Surveyor No. 686
By: Virgil L. Whitten
705 Hall Street
Susanville, CA 96130

Compared bc/ bc

Protested.....

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

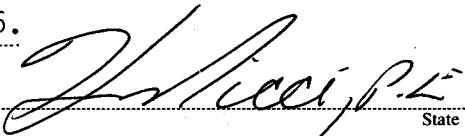
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 10th day of March
A.D. 2006.

State Engineer